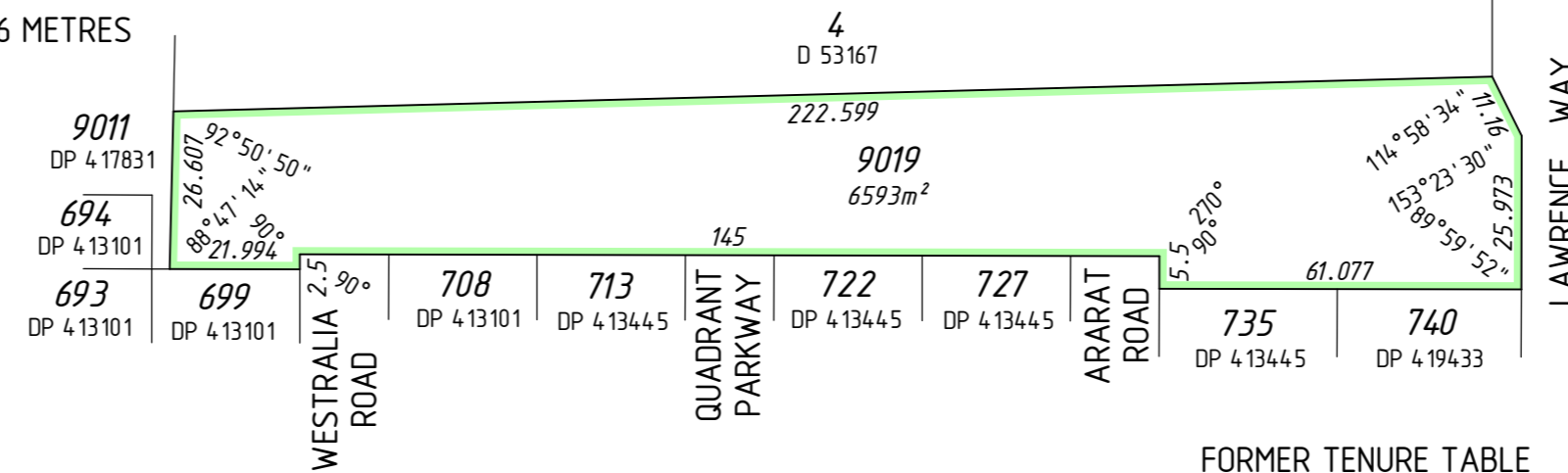


VERSION	AMENDMENT	AUTHORISED BY	DATE

HELD BY LANDGATE IN DIGITAL FORMAT ONLY
LIMITED IN DEPTH TO 60.96 METRES



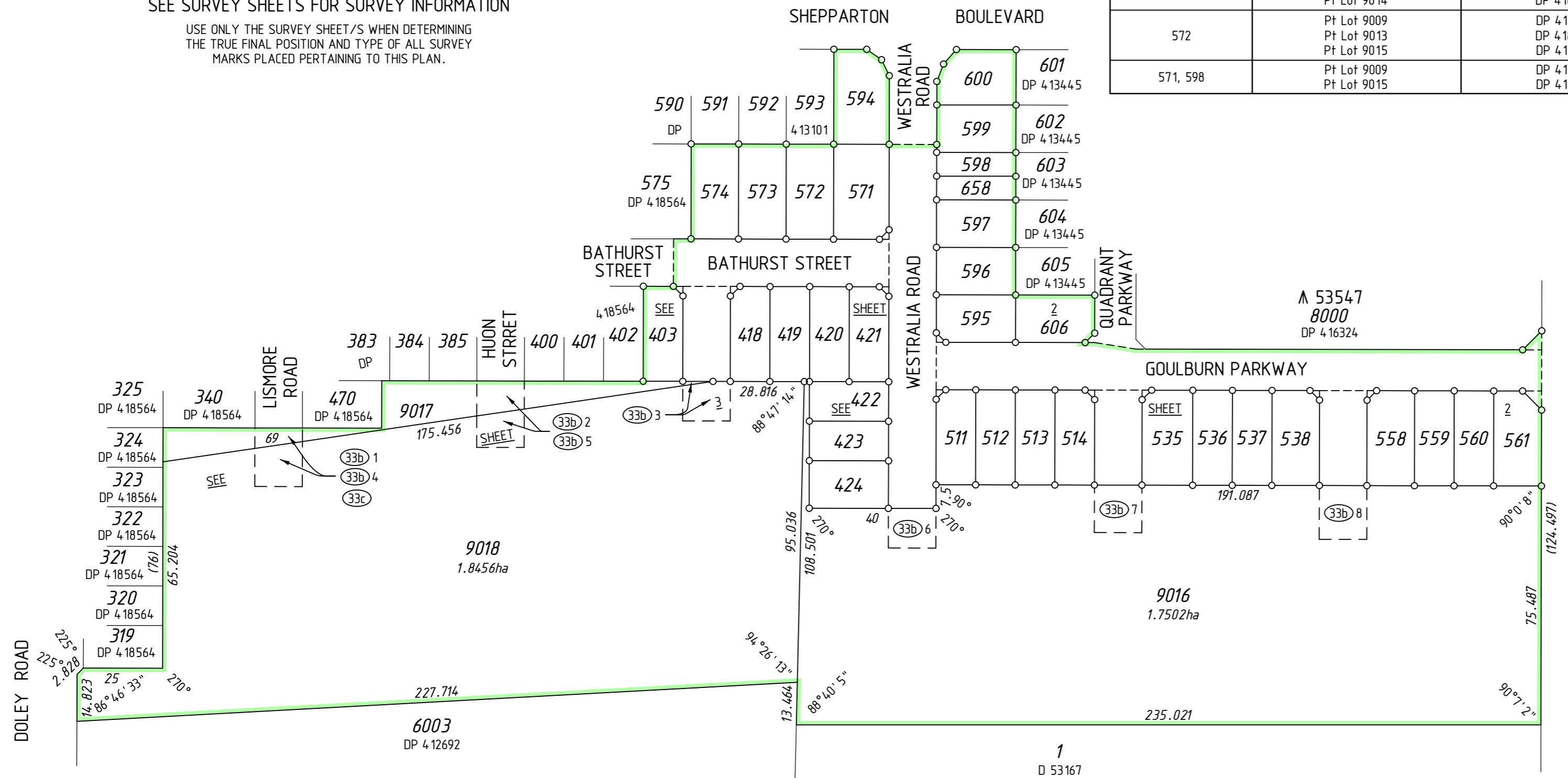
FORMER TENURE TABLE

LOT	FORMER TENURE	ON PLAN / DIAGRAM	TITLE
420-424, 511-514, 535-538, 558-561, 595-597, 606, 658, 9016	Pt Lot 9009	DP 4 16324	2966/395
403, 573, 574, 9017	Pt Lot 9013	DP 4 18564	2987/868
9018	Pt Lot 9014	DP 4 18564	2987/869
594, 599, 600, 9019	Pt Lot 9015	DP 4 19433	2987/868
4 18	Pt Lot 9013 Pt Lot 9014	DP 4 18564 DP 4 18564	2987/868 2987/869
4 19	Pt Lot 9009 Pt Lot 9013 Pt Lot 9014	DP 4 16324 DP 4 18564 DP 4 18564	2966/395 2987/868 2987/869
572	Pt Lot 9009 Pt Lot 9013 Pt Lot 9015	DP 4 16324 DP 4 18564 DP 4 19433	2966/395 2987/868 2987/869
571, 598	Pt Lot 9009 Pt Lot 9015	DP 4 16324 DP 4 19433	2966/395

REG 26A(1) - FINAL MARKING DEFERRED
(APPROVAL ID D097-20 DATED 20 AUGUST 2020 MONTH YEAR, LANDGATE FILE 07070-2019)

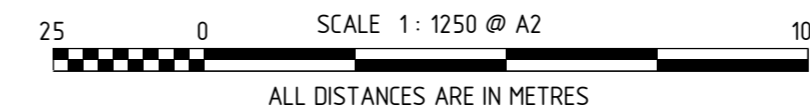
SURVEY CARRIED OUT UNDER REG 26A
SPECIAL SURVEY AREA GUIDELINES
SEE SURVEY SHEETS FOR SURVEY INFORMATION

USE ONLY THE SURVEY SHEET/S WHEN DETERMINING
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
MARKS PLACED PERTAINING TO THIS PLAN.



INTERESTS AND NOTIFICATIONS

SUBJECT	PURPOSE	STATUTORY REFERENCE	ORIGIN	LAND BURDENED	BENEFIT TO	COMMENTS
(33b) 1, (33b) 2	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (b)	DP 4 18564	LOTS 9017 & 9018	WATER CORPORATION	
(33b) 4, (33b) 5	EASEMENT (Water Supply)	SEC 167 OF THE P. & D. ACT REG 33 (b)	DP 4 18564	LOTS 9017 & 9018	WATER CORPORATION	
(33c)	EASEMENT (Electricity Supply)	SEC 167 OF THE P. & D. ACT REG 33 (c)	DP 4 18564	LOTS 9017 & 9018	ELECTRICITY NETWORKS CORPORATION	
(33b) 3	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (b)	THIS PLAN	LOTS 9017 & 9018	WATER CORPORATION	
(33b) 6, (33b) 7, (33b) 8	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (b)	THIS PLAN	LOT 9016	WATER CORPORATION	
	NOTIFICATION	SEC 165 OF THE P & D ACT	DOC	ALL LOTS EXCEPT 9016-9019	FIRE MANAGEMENT PLAN	



MNG
MC MULLEN NOLAN GROUP
PO Box 3526, Success W.A. 6964
Tel: (08) 6436 1599
Fax: (08) 6436 1500
Email: info@mngsurvey.com.au
MNG Ref: 99579dp-064d - Stage 5 - DP4.19361.CSD

TYPE FREEHOLD S.S.A. YES

PURPOSE SUBDIVISION

PLAN OF LOTS 403, 418-424, 511-514, 535-538, 558-561, 571-574, 594-600, 606, 658, 9016-9019, ROADS AND EASEMENTS

FORMER TENURE SEE FORMER TENURE TABLE

LOCAL AUTHORITY SHIRE OF SERPENTINE-JARRAHDALÉ

LOCALITY BYFORD

D.P.L.H. FILE

FIELD RECORD 134964

SURVEYOR'S CERTIFICATE - REG 54
I, Nigel J. SIMPSON
hereby certify that this plan is accurate and is a correct representation of the -
(a) *survey, and/or
(b) *calculations from measurements recorded in the field records,
[* delete if inapplicable]
undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.

FINAL
LICENSED SURVEYOR DATE

LOGGED
DATE FEE PAID ASSESS No.

I.S.C.
EXAMINED DATE

WESTERN AUSTRALIAN PLANNING COMMISSION
FILE 154040, 157494
Delegated under S. 16 P&D Act 2005 DATE

IN ORDER FOR DEALINGS
SUBJECT TO
FOR INSPECTOR OF PLANS AND SURVEYS DATE

APPROVED REG26A (1), (4)
INSPECTOR OF PLANS AND SURVEYS DATE
(S. 18 Licensed Surveyors Act 1909)



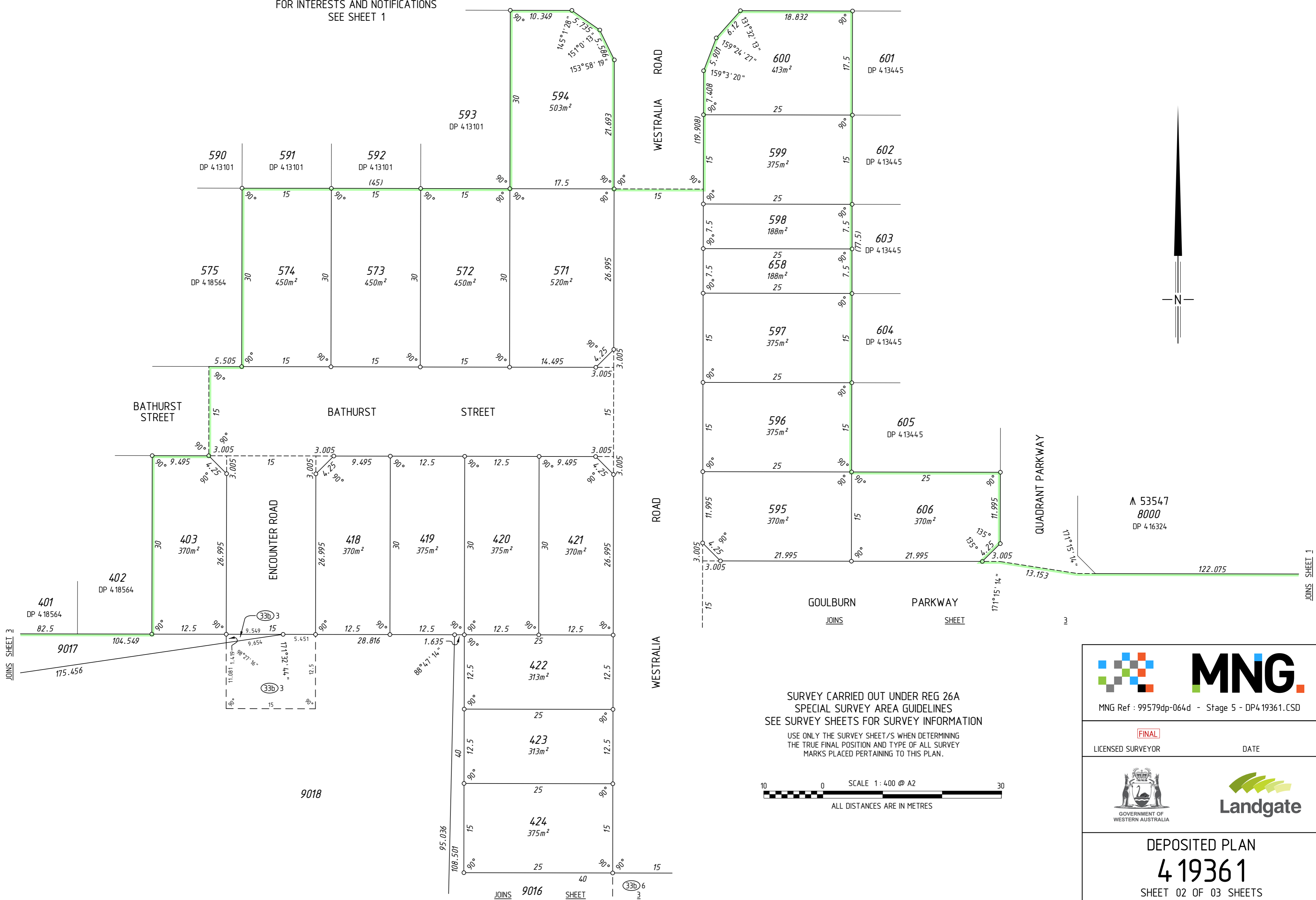
DEPOSITED PLAN
4 19361
SHEET 01 OF 03 SHEETS
(PLUS SURVEY SHEETS(S))
VERSION 1

FOR HEADING SEE SHEET 1

FOR INTERESTS AND NOTIFICATIONS
SEE SHEET 1

SHEPPARTON

BOULEVARD



SURVEY CARRIED OUT UNDER REG 26A
SPECIAL SURVEY AREA GUIDELINES
SEE SURVEY SHEETS FOR SURVEY INFORMATION

USE ONLY THE SURVEY SHEET/S WHEN DETERMINING
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
MARKS PLACED PERTAINING TO THIS PLAN.

SCALE 1:400 @ A2

ALL DISTANCES ARE IN METRES



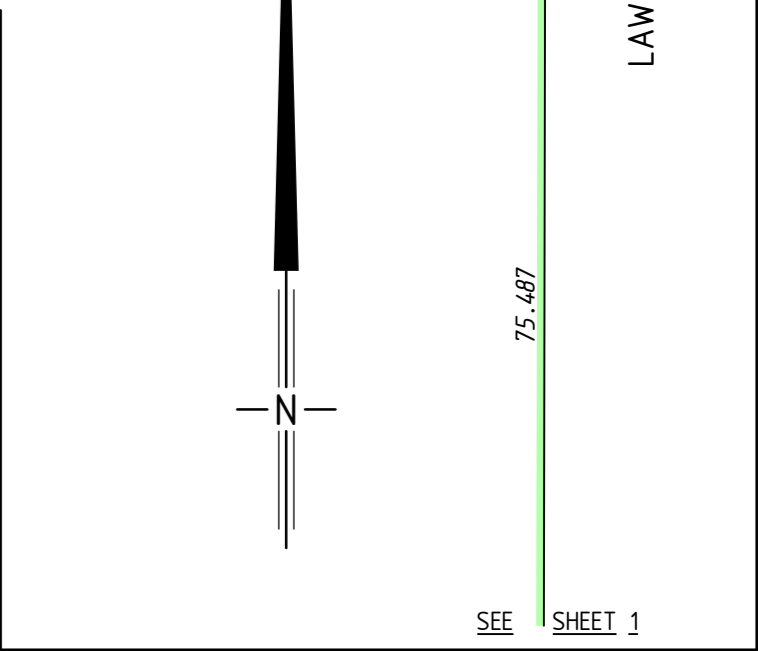
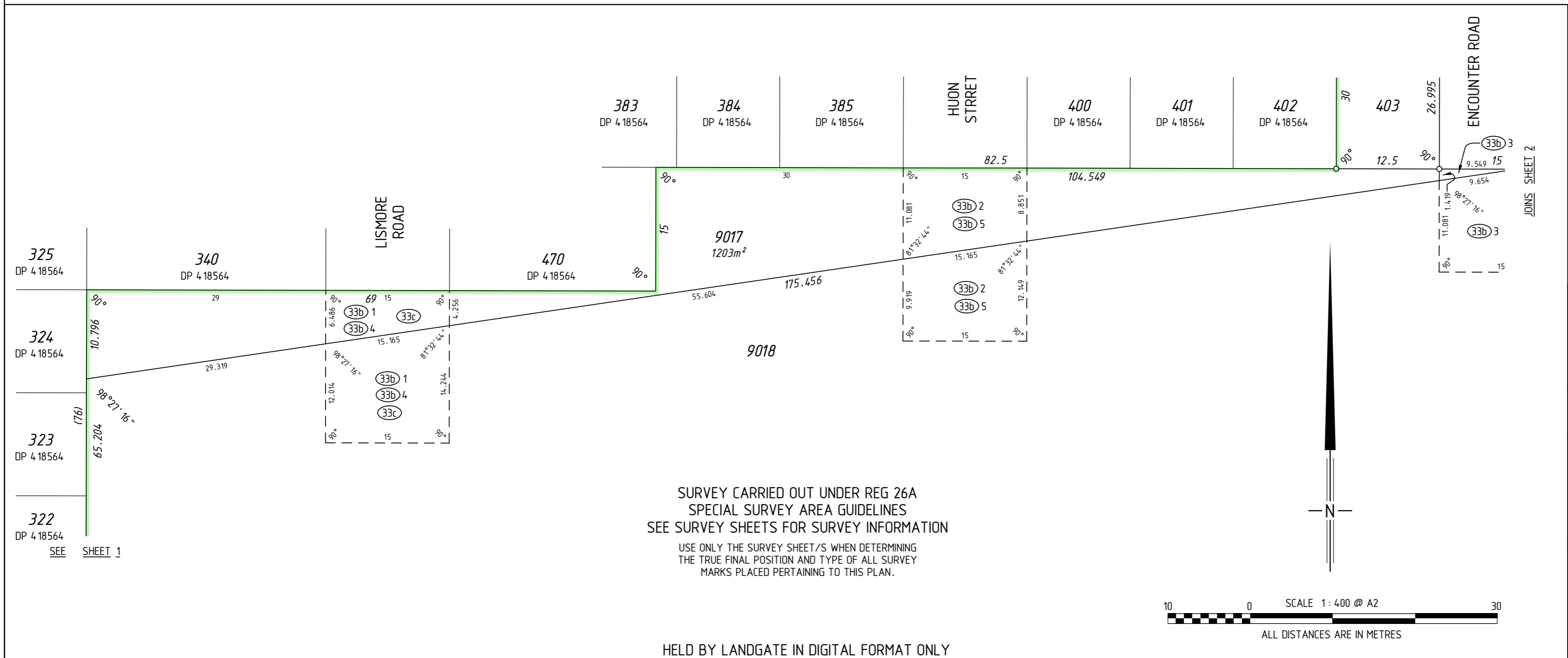
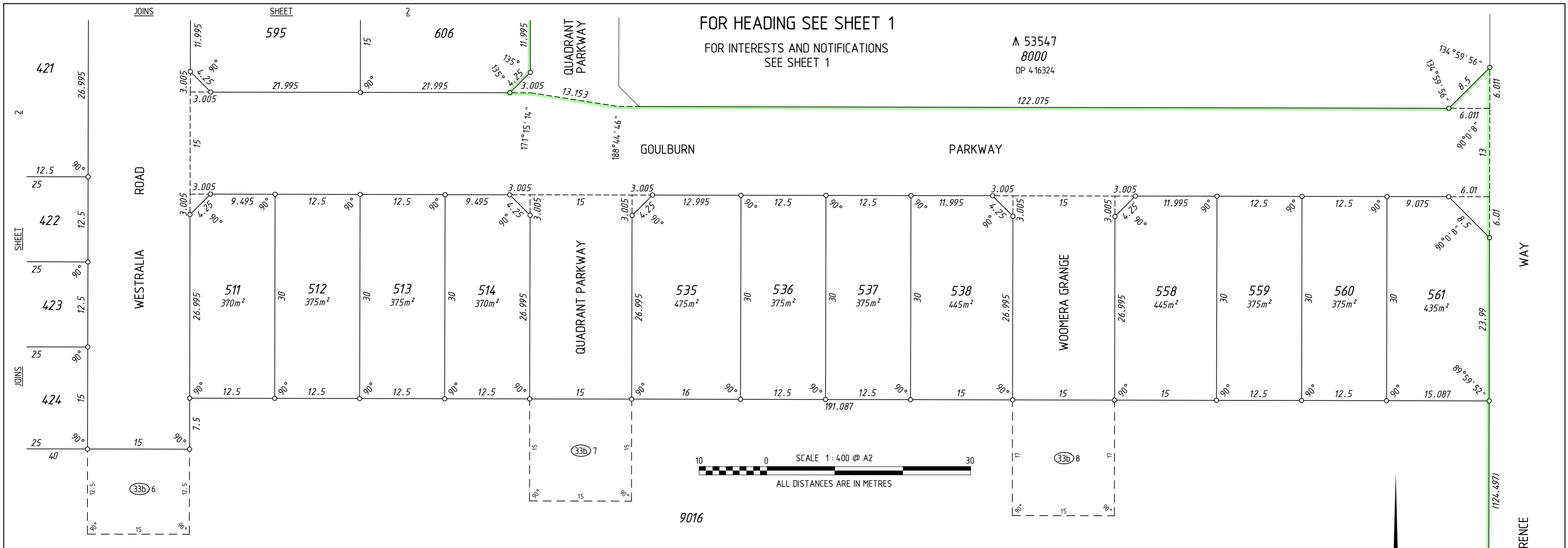

MNG Ref : 99579dp-064d - Stage 5 - DP4.19361.CSD

FINAL

LICENSED SURVEYOR DATE




DEPOSITED PLAN
4 19361
SHEET 02 OF 03 SHEETS
VERSION 1



MNG.
MNG Ref : 99579dp-064d - Stage 5 - DP419361.CSD

FINAL
LICENSED SURVEYOR DATE

GOVERNMENT OF WESTERN AUSTRALIA
Landgate

DEPOSITED PLAN
4 19361
SHEET 03 OF 03 SHEETS
VERSION 1

FOR HEADING SEE SHEET 1

PRELIMINARY ONLY
UNLODGED VERSION
SUBJECT TO
LANDGATE AUDIT

This version is
- Current as at 20/09/2020
- Subject to change without notice
- Not intended for design use,
a LANDGATE APPROVED copy
should be obtained for such purposes.

THIS SURVEY SHEET WILL BE
REPLACED BY THE SURVEY DATA



MNG Ref: 99579dp-064d



GOVERNMENT OF
WESTERN AUSTRALIA



DEPOSITED PLAN

4 1936 1

SURVEY SHEET