

APPROVED
 Field Sheets
 MAP REF
 PDF File

REG 26A(1) - FINAL MARKING DEFERRED
 (APPROVAL ID D057-17 DATED 04 AUGUST 2017, LANDGATE FILE 05956-2016)

INTERESTS AND NOTIFICATIONS

| SUBJECT | PURPOSE | STATUTORY REFERENCE | ORIGIN | LAND BURDENED | BENEFIT TO | COMMENTS |
|---------|-------------------------------|---------------------------------------|-------------|--------------------------------|----------------------------------|----------|
| 33c | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | THIS PLAN | LOT 9003 | ELECTRICITY NETWORKS CORPORATION | |
| | NOTIFICATION | SEC 165 OF THE P & D ACT | DOC N770163 | ALL LOTS EXCEPT LOTS 9000-9003 | FIRE MANAGEMENT PLAN | |

HELD BY LANDGATE IN DIGITAL FORMAT ONLY
 LIMITED IN DEPTH TO 60.96 METRES



FORMER TENURE TABLE

| LOT | FORMER TENURE | ON PLAN / DIAGRAM | TITLE |
|--|---------------|-------------------|----------|
| 619, 705-708, 9003 | PT LOT 3 | D 53167 | 1484-728 |
| 9000 | PT LOT 128 | D 74220 | 1810-63 |
| 621-629, 688, 689, 9001 | PT LOT 129 | D 74221 | 1873-995 |
| 367, 368, 670-672, 677-679, 684-686, 691-694, 9002 | PT LOT 130 | D 74221 | 1873-996 |
| 584-592 | PT LOT 128 | D 74220 | 1810-63 |
| | PT LOT 129 | D 74221 | 1873-995 |
| | PT LOT 128 | D 74220 | 1810-63 |
| 593 | PT LOT 129 | D 74221 | 1873-995 |
| | PT LOT 3 | D 53167 | 1484-728 |
| 620, 703 | PT LOT 129 | D 74221 | 1873-995 |
| | PT LOT 3 | D 53167 | 1484-728 |
| 673-676, 687, 690 | PT LOT 129 | D 74221 | 1873-995 |
| | PT LOT 130 | D 74221 | 1873-996 |
| 702 | PT LOT 3 | D 53167 | 1484-728 |
| | PT LOT 129 | D 74221 | 1873-995 |
| | PT LOT 130 | D 74221 | 1873-996 |
| 369, 699-701 | PT LOT 3 | D 53167 | 1484-728 |
| | PT LOT 130 | D 74221 | 1873-996 |

SURVEY CARRIED OUT UNDER REG 26A
 SPECIAL SURVEY AREA GUIDELINES
 SEE SURVEY SHEETS FOR SURVEY INFORMATION
 USE ONLY THE SURVEY SHEET/S WHEN DETERMINING
 THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
 MARKS PLACED PERTAINING TO THIS PLAN.

MNG MC MULLEN NOLAN GROUP
 PO Box 1526, Success W.A. 6964
 Tel: (08) 8436 5399 Fax: (08) 8436 1500
 Email: info@mngsurvey.com.au
 MNG Ref: 99579dp-01lg - Stage 1 - DPL13101.CSD

| | | | |
|--|---|------------|------|
| TYPE | FREEHOLD | S.S.A. | YES |
| PURPOSE | SUBDIVISION | | |
| PLAN OF | LOTS 367-369, 584-593, 619-629, 670-679, 684-694, 699-703, 705-708, 9000-9003, ROADS AND EASEMENT | | |
| FORMER TENURE | SEE FORMER TENURE TABLE | | |
| LOCAL AUTHORITY | SHIRE OF SERPENTINE - JARRAHDALE | | |
| LOCALITY | BYFORD | | |
| D.O.L. FILE | | | |
| FIELD RECORD | 134/964 | | |
| SURVEYOR'S CERTIFICATE - REG 54 | | | |
| I. Nigel J. SIMPSON hereby certify that this plan is accurate and is a correct representation of the - (a) "survey, and/or (b) "calculations from measurements recorded in the field records, (* delete if inapplicable) undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged. | | | |
| LICENSED SURVEYOR | Nigel Simpson 2017.10.11 15:58:58 +08'00' | DATE | |
| LODGED | | | |
| 12 Oct 2017 | \$4449.00 | 295720 | |
| DATE | FEE PAID | ASSESS No. | |
| I.S.C. | 11-10-2017 | | |
| EXAMINED | | | |
| R. LIST | 10-11-2017 | | DATE |
| WESTERN AUSTRALIAN PLANNING COMMISSION | | | |
| FILE | 154040, 154956 | | |
| <i>Abrown</i> | | | |
| Delegated under S. 16 P&D Act 2005 | 17-Nov-2017 | | DATE |
| IN ORDER FOR DEALINGS | | | |
| Sec 165, 167 & 168(1)(2) of the P&D Act | | | |
| <i>OH Grant</i> | | | |
| FOR INSPECTOR OF PLANS AND SURVEYS | 22-Nov-2017 | | DATE |
| APPROVED REG26A (1),(4) | | | |
| <i>M.J.L.</i> | | | |
| INSPECTOR OF PLANS AND SURVEYS | 22-Nov-2017 | | DATE |
| (S. 18 Licensed Surveyors Act 1909) | | | |
| | | | |
| DEPOSITED PLAN | | | |
| 4 13 10 1 | | | |
| SHEET 01 OF 02 SHEETS (PLUS SURVEY SHEETS) VERSION 1 | | | |

APPROVED

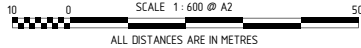
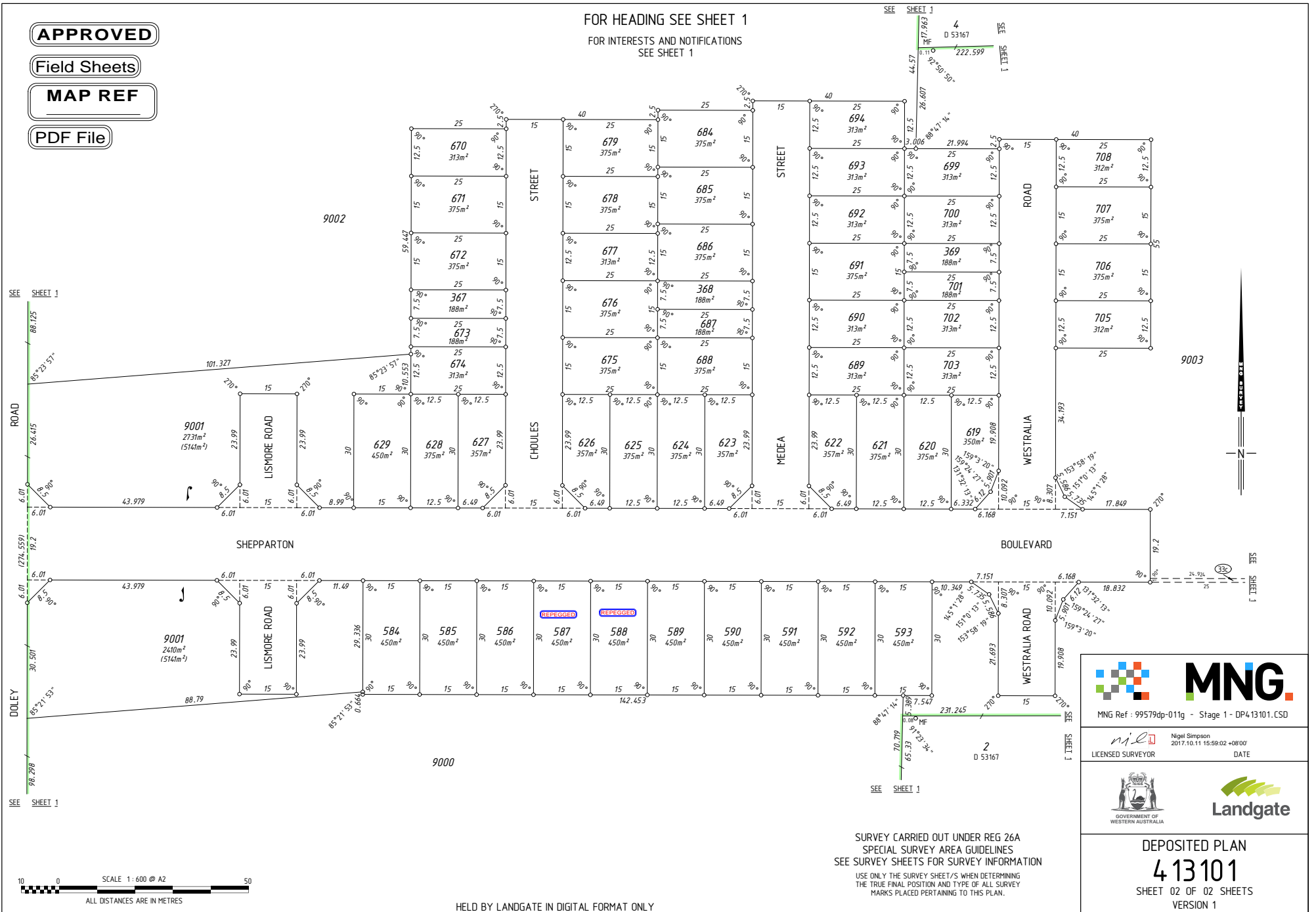
Field Sheets

MAP REF

PDF File

FOR HEADING SEE SHEET 1

FOR INTERESTS AND NOTIFICATIONS
SEE SHEET 1



HELD BY LANDGATE IN DIGITAL FORMAT ONLY

SURVEY CARRIED OUT UNDER REG 26A
SPECIAL SURVEY AREA GUIDELINES
SEE SURVEY SHEETS FOR SURVEY INFORMATION
USE ONLY THE SURVEY SHEET/S WHEN DETERMINING
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
MARKS PLACED PERTAINING TO THIS PLAN.



MNG Ref : 99579dp-011g - Stage 1 - DP413101.CSD

nigel Nigel Simpson
LICENSED SURVEYOR 2017.10.11 15:58:02 +0800 DATE




DEPOSITED PLAN
4 13 101
SHEET 02 OF 02 SHEETS
VERSION 1

AMENDMENTS TABLE (SURVEY SHEETS ONLY)

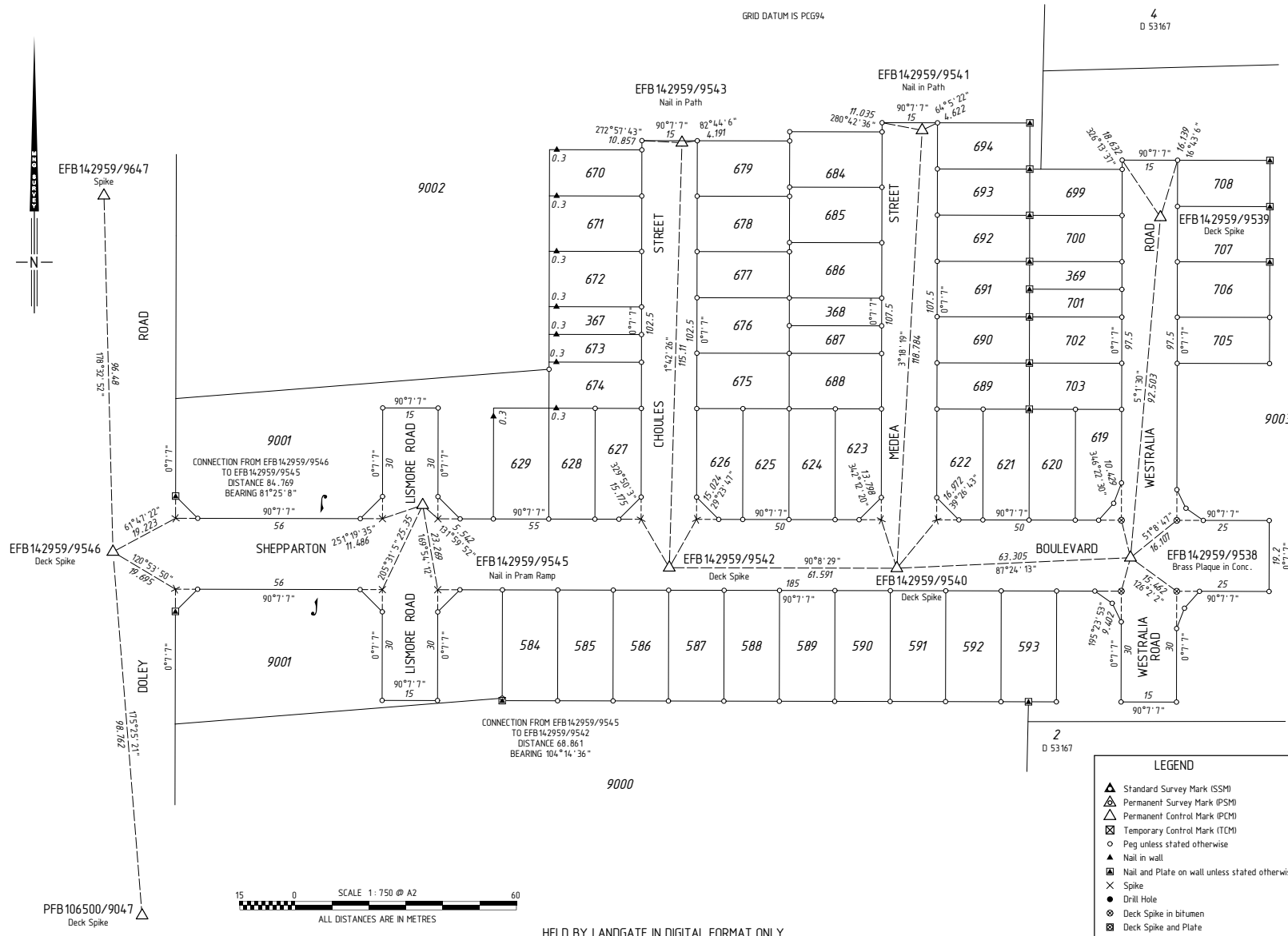
| VER. | AMENDMENT | AUTHORISED BY | DATE |
|------|-----------|---------------|------|
| | | | |

FOR SURVEY INFORMATION ONLY
 SURVEY INFORMATION COMPRISES
 SURVEY SHEET ... A ...

SURVEY CARRIED OUT UNDER REG 26A
 SPECIAL SURVEY AREA GUIDELINES

ALL BEARINGS AND DISTANCES ON THIS SHEET
 ARE THE RESULT OF LEAST SQUARES ADJUSTMENTS
 CARRIED OUT ON FIELD OBSERVATIONS

GRID DATUM IS PCG94



SURVEYOR'S CERTIFICATE - REG 54

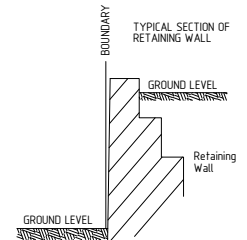
I, Nigel J. SIMPSON
 hereby certify that this plan is accurate and
 is a correct representation of the -
 (a) *survey, and/or
 (b) *calculations from measurements
 recorded in the field records,
 [* delete if inapplicable]
 undertaken for the purposes of this plan
 and that it complies with the relevant
 written law(s) in relation to which it is
 lodged.

SURVEYOR'S CERTIFICATE - REG 55E(d)

The marks shown on these plans of survey
 were in place on 16/11/2017

FINAL

LICENSED SURVEYOR DATE



NOT TO SCALE

THIS SUBDIVISION CONTAINS RETAINING WALLS
 WHICH ARE LOCATED WITHIN THE HIGH LOTS.

- APPROVED**
- Field Sheets
- MAP REF**
- PDF File

MNG
 MNG Ref: 99579ss-026b - EFB142959 .CSD

GOVERNMENT OF WESTERN AUSTRALIA
Landgate

DEPOSITED PLAN
4 13 101
 SURVEY SHEET A
 VERSION 1

- LEGEND**
- ▲ Standard Survey Mark (SSM)
 - △ Permanent Survey Mark (PSM)
 - △ Permanent Control Mark (PCM)
 - ⊠ Temporary Control Mark (TCM)
 - Peg unless stated otherwise
 - ▲ Nail in wall
 - ▲ Nail and Plate on wall unless stated otherwise
 - × Spike
 - Drill Hole
 - ⊗ Deck Spike in bitumen
 - ⊠ Deck Spike and Plate

HELD BY LANDGATE IN DIGITAL FORMAT ONLY

P413101

| <u>Lot Number</u> | <u>Part</u> | <u>Register Number</u> | <u>Section</u> | <u>Lot Number</u> | <u>Part</u> | <u>Register Number</u> | <u>Section</u> |
|-------------------|-------------|------------------------|----------------|-------------------|-------------|------------------------|----------------|
| 367 | | 2937/901 | | 368 | | 2937/902 | |
| 369 | | 2937/903 | | 584 | | 2937/904 | |
| 585 | | 2937/905 | | 586 | | 2937/906 | |
| 587 | | 2937/907 | | 588 | | 2937/908 | |
| 589 | | 2937/909 | | 590 | | 2937/910 | |
| 591 | | 2937/911 | | 592 | | 2937/912 | |
| 593 | | 2937/913 | | 619 | | 2937/914 | |
| 620 | | 2937/915 | | 621 | | 2937/916 | |
| 622 | | 2937/917 | | 623 | | 2937/918 | |
| 624 | | 2937/919 | | 625 | | 2937/920 | |
| 626 | | 2937/921 | | 627 | | 2937/922 | |
| 628 | | 2937/923 | | 629 | | 2937/924 | |
| 670 | | 2937/925 | | 671 | | 2937/926 | |
| 672 | | 2937/927 | | 673 | | 2937/928 | |
| 674 | | 2937/929 | | 675 | | 2937/930 | |
| 676 | | 2937/931 | | 677 | | 2937/932 | |
| 678 | | 2937/933 | | 679 | | 2937/934 | |
| 684 | | 2937/935 | | 685 | | 2937/936 | |
| 686 | | 2937/937 | | 687 | | 2937/938 | |
| 688 | | 2937/939 | | 689 | | 2937/940 | |
| 690 | | 2937/941 | | 691 | | 2937/942 | |
| 692 | | 2937/943 | | 693 | | 2937/944 | |
| 694 | | 2937/945 | | 699 | | 2937/946 | |
| 700 | | 2937/947 | | 701 | | 2937/948 | |
| 702 | | 2937/949 | | 703 | | 2937/950 | |
| 705 | | 2937/951 | | 706 | | 2937/952 | |
| 707 | | 2937/953 | | 708 | | 2937/954 | |
| 9000 | | 2937/955 | | 9001 | | 2937/956 | |
| 9002 | | 2937/957 | | 9003 | | 2937/958 | |